



CSN FOUNDATION

A Foundation for Growth in Nevada

NOTICE OF PUBLIC MEETING

CSN FOUNDATION
Funding and Marketing Awareness Committee Meeting Agenda
Wednesday, October 22, 2025
8:30 a.m. - 9:30 a.m.

Public Access via Internet and Telephone:

Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGIyZjEzMjYtODkyZC00YjE3LTk0OGEtN2ExNDQ0ZDZhYjc4%40thread.v2/0?context=%7b%22Tid%22%3a%22df35d574-9fba-48ce-a073-737868d77a48%22%2c%22Oid%22%3a%2203bbfb27-2640-406f-b0de-5d77b2ac9626%22%7d

Phone Dial-In (audio only):

[+1 702-660-7529](tel:+17026607529), [883431815](tel:+1883431815) United States, Las Vegas

Phone conference ID: 883 431 815#

This meeting is being conducted by the use of a remote technology system pursuant to Nevada Revised Statutes 241.020(11). Members of the CSN Foundation Funding and Marketing Awareness Committee and/or the public may utilize the remote technology system to attend and participate in the meeting, including to provide public comment.

Public comment may be submitted in-person, via remote technology system, email csn.foundation@csn.edu or voicemail (702-651-7301). Messages received by 8:00 a.m. on Tuesday, October 21, 2025, may be entered into the record during the meeting. Any other public comment form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record.

Committee Members:

Enosha Jackson, Committee Chair

Paul Johnson, Chair

Patrick Cowart, Chairman of the Board

Dane Cartner, Member

Ex-Officio

Danita Simons, Executive Director, CSN Foundation

Jocelyn Metoxen, Manager, Scholarships and Foundation Services, CSN Foundation

Doreen Alvarado, Coordinator, Philanthropy, CSN Foundation

Advisor:

Tina Russom, General Counsel, CSN, Acting as Legal Counsel for CSN Foundation



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IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be presented and considered. Notification is hereby provided that items on the agenda may be taken out of order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda may also be accessed on the Internet by visiting the College of Southern Nevada's Foundation's webpage at: <http://www.csnfoundation.org>.

Copies of the reference material and any additional support materials that are submitted to the CSN Foundation Board of Trustees staff and then distributed to the members of the CSN Foundation Marketing and Awareness Committee after the mailing of this agenda but before or during the meeting, will be made available as follows: Copies of any such material are available at the CSN Foundation office at 6375 West Charleston Blvd., Las Vegas, Nevada Building E, Office 312. A copy may be requested by contacting Danita Simons, Executive Director, CSN Foundation at (702) 651-7535; furthermore, copies of any such materials will also be available at the CSN Foundation's webpage at: <http://www.csnfoundation.org>.

Reasonable efforts will be made to assist and accommodate physically disabled persons to participate in the meeting. Please call (702) 651-7535 in advance so that arrangements may be made.

PUBLIC COMMENTS: Public comment will be taken at the beginning and end of each meeting. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Marketing and Awareness Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General File No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair of the Committee may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Trustees, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

LAND ACKNOWLEDGEMENT

Before beginning, we take a moment to recognize that here in Nevada we stand on the land of the Wa She Shu – Washoe; Numu – Northern Paiute; Nuwe – Western Shoshone; and Nuwu – Southern Paiute. We take a moment to recognize and honor their stewardship that continues into today. With this recognition, we state an intention to rightfully include their voice and respect them as the 27 sovereign tribal nations of Nevada.

The mission of the College of Southern Nevada Foundation is to foster the academic success of our students through community engagement and philanthropic efforts.



AGENDA

**I. WELCOME, CALL TO ORDER, LAND ACKNOWLEDGEMENT,
AND ROLL CALL INFORMATION ONLY**

ESTIMATED TIME: 2 mins

II. PUBLIC COMMENT INFORMATION ONLY
(See foregoing notation regarding public comment)

ESTIMATED TIME: 2 mins

III. APPROVAL OF MINUTES FOR POSSIBLE ACTION
Enosha Jackson, Committee Chair, will present [meeting minutes from the meeting held on Wednesday, July 30, 2025](#), for approval. *(Ref #1.1)*

ESTIMATED TIME: 2 mins

IV. FUNDING/FUNDRAISING ACTIVITIES INFORMATION/FOR DISCUSSION
Enosha Jackson, Committee Chair, will provide an update on the following funding, fundraising, and engagement activities, for discussion:

- FY 2023-2024 Impact Report publication and appeal
- End-of-Year Appeal
- Giving Tuesday Campaign
- April 2026 Gala
- Athletics Golf Tournament
- Charitable Gifts

ESTIMATED TIME: 20 mins

V. MARKETING AND AWARENESS ACTIVITIES INFORMATION/FOR DISCUSSION

Enosha Jackson, Committee Chair, Danita Simons, Executive Director; and Jocelyn Metoxen, Manager, Scholarships and Foundation Services, will provide an update on the following marketing and awareness activities, for discussion:

- FY 2024-2025 Impact Report
- Endowment Reports
- Review of scholarship awards projections for FY 2025-2026
- Holiday Card

ESTIMATED TIME: 18 mins



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VI. EXECUTIVE DIRECTOR REPORT **INFORMATION/FOR DISCUSSION**

Danita Simons, Executive Director, will provide an update on Foundation Office activities since the last Marketing and Awareness Committee meeting, for discussion:

- Foundation Office Team
- Strategic Plan priority work

ESTIMATED TIME: 10 mins

VII. NEW BUSINESS **INFORMATION ONLY**

Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

ESTIMATED TIME: 2 mins

VIII. PUBLIC COMMENT **INFORMATION ONLY**

(See foregoing notation regarding public comment)

ESTIMATED TIME: 2 mins

IX. ADJOURN **FOR POSSIBLE ACTION**

ESTIMATED TIME: 2 mins

**Next Funding and Marketing Awareness Committee Meeting
will be held on: Wednesday, January 21, 2026
Remotely, via Microsoft TEAMS and Phone Dial-In.**

This meeting is in compliance with the “Nevada Open Meeting Law” and this notice and agenda have been posted at or before 9:00 am on the third working day before the meeting, in accordance with NRS 241.020 and at the following public locations:

- CSN Foundation’s website (<http://csnfoundation.org>)
- The Nevada Public Notice website pursuant to NRS 232.2175 (<http://notice.nv.gov/>)
- NSHE System Administration, 4300 S. Maryland Parkway, Las Vegas, NV 89119
- College of Southern Nevada, Building D, 1st Floor, 6375 W. Charleston Blvd., Las Vegas, NV 89146
- College of Southern Nevada, Building E, 1st Floor, 6375 W. Charleston Blvd., Las Vegas, NV 89146
- College of Southern Nevada, 3200 E. Cheyenne Ave., North Las Vegas, NV 89030
- College of Southern Nevada, 700 College Drive, Henderson, NV 89002